

NOTICE  
OF  
MEETING  
  
**SCHOOL IMPROVEMENT FORUM**

will meet on

**MONDAY, 7TH JUNE, 2021**

**At 5.00 pm**

by

**VIRTUAL MEETING - ONLINE ACCESS ON [RBWM YOUTUBE](#)**

TO: MEMBERS OF THE SCHOOL IMPROVEMENT FORUM

COUNCILLORS STUART CARROLL (CHAIR), DAVID COPPINGER (VICE-CHAIRMAN)  
AND CATHERINE DEL CAMPO

SUBSTITUTE MEMBERS

COUNCILLORS DAVID HILTON, SAYONARA LUXTON AND AMY TISI

Karen Shepherd – Head of Governance - Issued: 27<sup>th</sup> May 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Mark Beeley** 01628 796345 / [mark.beeley@rbwm.gov.uk](mailto:mark.beeley@rbwm.gov.uk)

**Recording of Meetings** – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

## **AGENDA**

### **PART I**

| <b><u>ITEM</u></b> | <b><u>SUBJECT</u></b>   | <b><u>PAGE<br/>NO</u></b> |
|--------------------|---|---------------------------|
| 1.                 | <b><u>APOLOGIES FOR ABSENCE</u></b><br><br>To receive any apologies for absence.  | -                         |
| 2.                 | <b><u>DECLARATIONS OF INTEREST</u></b><br><br>To receive any declarations of interest.  | 3 - 4                     |
| 3.                 | <b><u>MINUTES</u></b><br><br>To confirm the minutes of the meeting held on 9 <sup>th</sup> February 2021.   | 5 - 8                     |
| 4.                 | <b><u>SCHOOL RESPONSE TO PUPILS RETURNING</u></b><br><br>To receive a presentation on schools response, particularly on pupil level and concerns.   | Verbal<br>Report          |
| 5.                 | <b><u>OPT IN ASSESSMENT FROM BOROUGH SCHOOLS</u></b><br><br>To receive an update on the assessment.   | Verbal<br>Report          |
| 6.                 | <b><u>SCHOOL LEADERS UPDATE</u></b><br><br>To receive an update from school leaders on current levels on return and next steps.   | Verbal<br>Report          |
| 7.                 | <b><u>SPECIAL EDUCATIONAL NEEDS COORDINATOR UPDATE</u></b><br><br>To hear from school SENCos about current levels on return and next steps.   | Verbal<br>Report          |
| 8.                 | <b><u>NEXT STEPS TO SUPPORT PUPIL PREMIUM CHILDREN</u></b><br><br>To discuss the above titled item.   | Verbal<br>Report          |
| 9.                 | <b><u>DATES OF FUTURE MEETINGS</u></b><br><br>Both 5pm: <ul style="list-style-type: none"><li>• Thursday 14<sup>th</sup> October 2021</li><li>• Monday 7<sup>th</sup> February 2021</li></ul> | -                         |